

VENDOR / SPEAKER REGISTRATION

2012 1ST Annual Outdoor Sportsman Expo
Saturday, May 12th from 9:00 a.m. - 4:00 p.m.
Location: Co. Rd. 612 (Next to Talley's Log Cabin Bar)
(Open Air Expo – Tent Venue)

Thank you in advance for supporting our "NEW" event during the Annual Lewiston Morel Mushroom Festival. Please pass the word of this absolutely "FREE" event for vendors and guest. (No charge for entry at the door).

There is "NO CHARGE" for vendor / speaker tables. The space provides an 8 ft tables with two chairs in our covered tent venue or you may request to have an outside venue.

Gun and Knife Show Vendors must provide a proof of liability to our event coordinator, Dave Gugel. Please have your insurance carrier fax or mail your liability to the chamber on or before April 27th. Please provide all safety measures when entering the show and be sure to check all equipment in our designated check point for all weapons. (Mail to: PO Box 656, Lewiston, MI 49756 or Fax: 989-786-4515)

Spaces are first come, first serve. Please submit your registration as soon as possible so we may accommodate your request. We have approximately 23 vendor spots available in the enclosed tent. If you wish to bring your own tent for larger displays, please advise your accommodations to our event coordinator, Dave Gugel.

Detach form below and mail registration to: c/o Dave Gugel, Lewiston Chamber, PO Box 656, Lewiston, MI 49756

Name _____ Email: _____

Address _____ City _____ State _____ Zip _____

Ph. _____ Alt # _____

Business Name _____ Website: _____

Contact Name (s): _____

Type of Vendor / Sport Type: _____

Please choose your display space needed:

_____ I will require the 8 ft table with 2 chairs in the inside tent venue.

_____ I will be bringing my own tent, display, table and chairs to the event outside of the inside tent venue.

_____ I will require electricity during the event. (Type: _____)

I understand the terms on page 2 of this applications.

Date: _____ Signature: _____

VENDOR GUIDELINES

- *Request will be filled on a first come first serve basis.
- *Set Up – Saturday Morning 6:00 am – 7:30 am.
- *Check into the venue at the time of arrival. You will be issued your spot number at time of check in.
- *We request that you stay the entire duration of the show. Please contact the event coordinator if you have to leave for an emergency.
- *Once your application is approved, you will receive a confirmation from the show official. Space numbers will be posted and issued at time of arrival / check in.
- *If you need additional forms, please go to our website, www.lewistonchamber.com. If you have any questions or concerns you may contact Dave Gugel at 989.786.2293. Forms are also available at the chamber office.
- *Generators are allowed.
- *Electricity is limited and will need to be reserved in advance of shows.
- *Parking: Available on Kneeland Street, Co. Rd. 612 and Green Funeral Home parking lot.
- *Restrooms: Restrooms are available on the north and south side of the Chamber building.
- *Clean Up: Thank you in advance for the nice job you do. As a reminder, please do not discard large cartons in trash barrels. All cardboard will need to be discarded by each crafter.
- *Liability Insurance must be faxed or mailed to our event coordinator, Dave Gugel, prior to April 27, 2012.
- *Raffles: If you are interested in donating an item for ongoing raffles, please let the Chamber staff know at the time of check in.
- *Food: Please enjoy our local restaurants within walking distance of the venue..
- *Professional Behavior: We ask that all vendors maintain professional behavior during the festival, you may be asked to leave the venue if the any behavior becomes disturbing to other vendors or guest. Please communicate any questions or problems directly to the event coordinator.